

**CITY OF LAKE CITY**  
205 N. Marion Avenue, Lake City, FL 32055  
386-719-5768

**City Council Regular Session**

**AGENDA**

6:00 P.M. • September 19, 2016 • City Hall

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**PLEDGE OF ALLEGIANCE**

**INVOCATION:** Council Member George Ward

1. **ROLL CALL**
2. **PROCLAMATIONS:** none
3. **MINUTES:** none
4. **APPROVAL OF AGENDA**
5. **BUDGET HEARING**

***Open Final Hearing of the FY 2016-2017 Budget***

- A. **City Council Resolution No. 2016-058**, if adopted, will adopt a millage rate of 4.9000 for each \$1,000.00 of assessed value on all real property and tangible personal property located within the City of Lake City for the levy of ad valorem taxes for the Calendar Year 2017 to fund expenses for the Fiscal Year beginning October 1, 2016 and ending September 30, 2017, and provide for an effective date.
- B. **City Council Resolution No. 2016-059**, if adopted will adopt the Budget for Fiscal Year 2016-2017; and provide for an effective date.

***Close Final Hearing***

6. **APPROVAL OF CONSENT AGENDA**
  - A. Permit application from Columbia High School Student Government Association to hold the CHS Homecoming Parade on Friday, October 21, 2016, from 1:00 p.m. until 5:00 p.m. The parade will start at 3:00 p.m. All supporting documents including certificate of insurance have been provided.
  - B. Permit application from Lake City-Columbia County Chamber of Commerce to hold the Trunk or Treat Event on Friday, October 28, 2016, from 5:00 p.m. until 11:00 p.m. All supporting documents including certificate of insurance have been provided.

C. Permit application from VFW Post 2206 to hold the Veteran's Day Parade on Friday, November 11, 2016, from 10:00 a.m. until noon. All supporting documents including certificate of insurance have been provided.

7. **PRESENTATIONS:** none

8. **PERSONS WISHING TO ADDRESS COUNCIL**

9. **PERSONS WISHING TO APPEAR THAT ARE NOT ON THE AGENDA**

10. **OLD BUSINESS:** None

11. **NEW BUSINESS**

A. RESOLUTIONS:

1. **City Council Resolution No.2016-065**, if adopted, will authorize the City to enter into an All Requirements Gas Services Agreement with Florida Gas Utility ("FGU").

2. **City Council Resolution No.2016-067**, if adopted, will authorize the City to enter into a Memorandum of Agreement with John Stanley Anders, Jr. relating to a code enforcement lien upon a parcel of property owned by him; authorize the City to accept a deed in lieu of foreclosure to give the City the immediate right to raze the dwelling on the property and eliminate the dangerous condition existing on the property; authorize the City to cancel all fines imposed by the Code Enforcement Board; and authorize the City to assume and pay outstanding and unpaid taxes, if any

 3. **City Council Resolution No. 2016-068**, if adopted, will confirm the appointment of Frederick L. Koberlein, Jr., as City Attorney for the City and authorize the City to enter into a Legal Services Agreement with Frederick L. Koberlein, Jr., as City Attorney for the City.

12. **DEPARTMENTAL ADMINISTRATION**

A. Anderson Columbia Co., Inc., Statement #15-Final in the amount of \$816,921.52, Taxiway "A" Rehabilitation, Widening, Extension and Drainage Improvements (Wendell Johnson/Roland Luster).

13. **COMMENTS BY COUNCIL MEMBERS**

14. **ADJOURNMENT**