

5:30 P.M. Community Redevelopment Advisory Committee Meeting

CITY OF LAKE CITY
205 N. Marion Avenue, Lake City, FL 32055
386-719-5768

City Council Regular Session

AGENDA

7:00 P.M. • Feb. 16, 2016 • City Hall

PLEDGE OF ALLEGIANCE

INVOCATION - **Council Member Eugene Jefferson**

1. **ROLL CALL**

2. **PROCLAMATIONS: Through With Chew Week
February 14-20, 2016**

Note: Mr. Joseph O'Hern, Community Health Advocate-Columbia County along with students from the Students Working Against Tobacco organization will be in attendance.

3. **MINUTES**

- A. Regular Session-January 19, 2016
- B. Regular Session-February 1, 2016

4. **APPROVAL OF AGENDA**

5. **APPROVAL OF CONSENT AGENDA**

- A. Approval of revised items to be purchased by the Lake City Police Department from the Edward Byrne Memorial Justice Assistance Grant FY 2015 in the amount of \$54,539.00, Grant Application No. 2016-JAGC-2831.
- B. Approval to award Bid No. ITB-005-2016 for Aviation Fuels Annual Contract to Eastern Aviation Fuels, Inc., the lowest bidder.
- C. Approval to award Bid No. ITB-007-2016 for Concrete & Associated Products to Columbia Ready Mix Concrete, Inc., the lowest bidder.
- D. Approval to install fencing at the Public Works Facility for a cost of \$17,691.00.

6. **PRESENTATIONS**
7. **PERSONS WISHING TO ADDRESS COUNCIL**
8. **PERSONS WISHING TO APPEAR THAT ARE NOT ON THE AGENDA**
9. **OLD BUSINESS**: None
10. **NEW BUSINESS**
 - A. RESOLUTIONS:
 1. City Council **Resolution No. 2016-007**, if adopted, will authorize the City to enter into Lease Amendment with Med-Trans Corporation, leasing property located at the Lake City Gateway Airport consisting of the vacant former airport terminal building and adjacent property and; and authorizing execution of the lease.
 2. City Council **Resolution No. 2016-008**, if adopted, will authorize the City to enter into Amendment Number One to the Agreement effective October 1, 2014, between the City and Local No. 2288 International Association of Firefighters regarding additional incentive pays under Article 14 of the Agreement.
11. **DEPARTMENTAL ADMINISTRATION**: None
12. **COMMENTS BY COUNCIL MEMBERS**
13. **ADJOURNMENT**