

CITY OF LAKE CITY

205 N. Marion Avenue, Lake City, FL 32055
386-719-5768

City Council Regular Session

AGENDA

7:00 P.M. • June 15, 2015 • City Hall

PLEDGE OF ALLEGIANCE

INVOCATION - Council Member Eugene Jefferson

1. ROLL CALL

Open Second Public Hearing to discuss the Fiscal Year 2014 Florida Small Cities Community Development Block Grant Application

Note: A representative from the Planning Council will be present to address any comments or questions.

Close Public Hearing

2. PROCLAMATIONS/PRESENTATIONS: None

3. MINUTES: Regular Session-May 18, 2015

4. APPROVAL OF AGENDA

5. APPROVAL OF CONSENT AGENDA: None

6. PERSONS WISHING TO ADDRESS COUNCIL

7. PERSONS WISHING TO APPEAR THAT ARE NOT ON THE AGENDA

8. OLD BUSINESS: None

9. NEW BUSINESS

Open Public Hearing

A. ORDINANCES:

1. **Ordinance No. 2015-2059** (first reading)

if enacted, will amend the City Code to add a new section Number 86-110.7 to Article III, Chapter 86, which provides for the permanent closing, vacating, termination and abandonment of a utility easement over and across the East side of Lots 5 and 6 and the West side of Lots 4 and 7 of Plantation Village Subdivision, a subdivision according to a plat thereof recorded in Plat Book 6, Pages 210 and 211, public records of Columbia County, Florida, LESS AND EXCEPT any portion thereof contained within the twenty (20) foot sewer utility easement running East and West over, across and under Lots 4,5,6, and 8 of Plantation Village Subdivision recorded in Plat Book 6, Page 210, public records of Columbia County, Florida.

2. **Ordinance No. 2015-2060** (first reading)
if enacted, will amend the City Code to add a new section Number 86-110.8 to Article III, Chapter 86, which provides, as authorized by and in accordance with the provisions of Section 86-102 of the City Code, for the permanent closing, vacating and abandoning of all of that portion of NW Mississippi Way (formerly known as Mississippi Street) in the Northwestern Division of the City, extending from the North right-of-way line of NW Martin Luther King Street to the Westerly right- of-way of Georgia Southern & Florida Railroad and adjacent to the East boundary of Block 45 in the Northwestern Division of the City, and also all of that portion of NW Wright Lane (formerly known as Wright Street) in the Northwestern Division of the City extending from the East right-of-way of NW Texas Avenue to the Westerly right-of-way of Georgia Southern & Florida Railroad and adjacent to the North boundary of Block 45 in the Northwestern Division of the City.
3. **Ordinance No. 2015-2061** (first reading)
if enacted, will amend the City Code to add a new section Number 86-110.9 to Article III, Chapter 86, which provides, as authorized by and in accordance with the provisions of Section 86-102 of the City Code, for the permanent closing, vacating and abandoning of that portion of NW Wright Lane (formerly known as Wright Street) lying between NW Florida Avenue and NW Dixie Avenue and South of the North right-of-way line of Wright Lane in the Northwestern Division of the City, LESS AND EXCEPT the South 1/2 of the East 125 feet of NW Wright Lane previously closed and vacated and previously deeded to the then owner of the East 1/2 of Block 50 of the Northwestern Division of the City.

Close Public Hearing

B. ADOPTION OF ORDINANCES:

1. Ordinance No. 2015-2059 (first reading)
2. Ordinance No. 2015-2060 (first reading)
3. Ordinance No. 2015-2061 (first reading)

C. RESOLUTIONS:

1. **City Council Resolution No. 2015-033**
if adopted, will authorize the City by and through its Police Department to enter into a Memorandum of Understanding and Letter of Agreement with the Florida Department of Law Enforcement for participation in the Methamphetamine Clandestine Drug Laboratory Hazardous Waste Central Storage Container program.
2. **City Council Resolution No. 2015-034**
if adopted, will declare certain personal property owned by the City to be either surplus to its needs and sold at public noticed sale or determined to be obsolete, non-serviceable, or beyond economic repair pursuant to and in accordance with the provisions and requirements of Section 2-183 of the City Code, and will authorize the City to remove such surplus property when sold

or disposed of from the fixed assets of the City.

3. **City Council Resolution No. 2015-035**
if adopted, will authorize the City by and through its Police Department to enter into an Interagency Agreement establishing a Community Partnership between the Florida Department of Corrections and the Police Department.
4. **City Council Resolution No. 2015-036**
if adopted, will authorize the City by and through its Police Department to enter into a Memorandum of Understanding with the United States Secret Service.
5. **City Council Resolution No. 2015-037**
if adopted, will authorize the City to file a Fiscal Year 2014 Florida Small Cities Community Development Block Grant Commercial Revitalization Application with the Florida Department of Economic Opportunity.
6. **City Council Resolution No. 2015-038**
if adopted, will authorize the City to commit matching leverage funds for the Fiscal Year 2014 Florida Small Cities Community Development Block Grant Commercial Revitalization Application.

10. **DEPARTMENTAL ADMINISTRATION**

- A. Approval to authorize the City Attorney to move forward with foreclosure proceedings on Code Enforcement Case Number 13-52400343 for property located at 915 NW Eadie Street, Parcel Number 31-3S-17-05986-000. (Bob Hathcox)
- B. Approval to purchase commercial property located at 220 NE Franklin Street for the negotiated price of \$125,000.00. This parcel is in the immediate proximity to Wilson Park on the north side of Darby Pavilion and is one of several parcels ideally located to accommodate future expansion of Wilson Park. (Jackie Kite/Grayson Cason)
- C. Designation of FLC Conference Voting Delegate at the Florida League of Cities' 89th Annual Conference to be held August 13-15 in Orlando, Florida. It is important that Lake City designate one official as "voting delegate" to participate in voting for League leadership and adoption of resolutions that determine the Director of the League. (Grayson Cason)
- D. Tri-County Aviation Academy Project-Columbia County School Board. (Grayson Cason)

11. COMMENTS BY COUNCIL MEMBERS

12. ADJOURNMENT