

## 6:30 pm Utility Advisory Committee

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[Courtesy of the Columbia County Observer](#)

**CITY OF LAKE CITY**  
205 N. Marion Avenue, Lake City, FL 32055  
386-719-5768

### **City Council Regular Session**

### **AGENDA**

7:00 P.M. • April 6, 2015 • City Hall

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#### **PLEDGE OF ALLEGIANCE**

**INVOCATION** - Mayor Stephen Witt

1. **ROLL CALL**

2. **PROCLAMATIONS/PRESENTATIONS:**

A. National Healthcare Decisions Day - April 16, 2015

*Note: A representative from Hospice will be present to accept the proclamation.*

3. **MINUTES:** Regular Session-March 16, 2015

4. **APPROVAL OF AGENDA**

5. **APPROVAL OF CONSENT AGENDA**

A. Permit application for the Derby Dash Charity Fund Event for Haven Hospice scheduled for Saturday, May 2, 2015, from 6:00 a.m. until 4:00 p.m. All supporting documents including certificate of insurance have been provided.

6. **PERSONS WISHING TO ADDRESS COUNCIL**

7. **PERSONS WISHING TO APPEAR THAT ARE NOT ON THE AGENDA**

8. **OLD BUSINESS**

*Open Public Hearing*

A. ORDINANCES:

1. Ordinance No. 2015-2055 (final reading and adoption), if enacted, amends the land use classification from County Commercial to City Commercial of certain lands within the corporate limits of the City of Lake City. This property is located at 1592 West U S Highway 90. Mr. Dan R. Fellows is the Petitioner for Cedar River Seafood of Lake City.

2. Ordinance No. 2015-2056 (final reading and adoption), if enacted, relates to the rezoning of less than ten contiguous acres of land from County Commercial, Intensive (CI) to City Commercial, Intensive (CI) of certain lands within the corporate limits of the City of Lake City. This property is located at 1592 West U S Highway 90. Mr. Dan R. Fellows is the Petitioner for Cedar River Seafood of Lake City.

*Close Public Hearing*

B. ADOPTION OF ORDINANCES:

- B. Ordinance No. 2015-2055 (final reading and adoption)
- 2. Ordinance No. 2015-2056 (final reading and adoption)

**9. NEW BUSINESS**

*Open Public Hearing*

A. ORDINANCES:

- 1. Ordinance No. 2015-2053 (first reading), if enacted, will grant Florida Power & Light Company, its successors and assigns, a 30 year non-exclusive electric service franchise agreement to provide the City and its citizens with electric services, which provides therein the rights, requirements, and obligations of FPL under the terms of the franchise, including the obligation of FPL to pay the City a monthly franchise fee.
- 2. Ordinance No. 2015-2057 (first reading), if enacted, amends Ordinance No. 2015-2054 to provide for an increase in the principal amount of the Redevelopment Revenue Note from \$1,200,000.00 to \$1,312,000.00.

*Close Public Hearing*

B. ADOPTION OF ORDINANCES:

- 1. Ordinance No. 2015-2053 (first reading)

2. Ordinance No. 2015-2057 (first reading)

C. RESOLUTIONS:

1. City Council Resolution No. 2015-020, if adopted, will find that Affinity Construction, LLC, a Florida limited liability company, has submitted the best responsive bid for renovations to the Teen Town Recreation Center required by Invitation to Bid ITB 011-2015; and will authorize the City to enter into an agreement with Affinity Construction, LLC to perform all of the work required by and in accordance with the bid documents for a lump sum payment of \$50,487.38.

2. City Council Resolution No. 2015-021, if adopted, will authorize the City to enter into a Union Employment Agreement with Local No. 2288 of the International Association of Firefighters, AFL-CIO "IAFF").

3. City Council Resolution No. 2015-022, if adopted, will authorize the City to enter into an Agreement with the State of Florida, Department of Transportation ("FDOT"), relating to the installation of an 18-inch public water transmission main (PWTM") within a portion of FDOT road right of way running directly from the current 20-inch transmission main on SE Academic Avenue and connection to the 12-inch water main on SE Llewellyn Avenue (the "Water Main Project"); and will authorize the City to engage FDOT's contractor to complete the Water Main Project and for the City to reimburse FDOT for the cost of the Water Main Project estimated to be \$477,037.00.

*Note: This item was presented at the Utility Advisory Committee Meeting on April 6, 2015.*

4. City Council Resolution No. 2015-023, if adopted, will declare certain property owned by the City to be obsolete, non-serviceable or beyond economic repair and has no sale or salvage value; and authorizing the City to remove such property from the fixed assets.

10. **DEPARTMENTAL ADMINISTRATION:** None

11. **COMMENTS BY COUNCIL MEMBERS**

12. **ADJOURNMENT**