

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

PO Box 1529 Lake City, FL 32056-1529

Links to
pages only
work in
agenda
packets

Meeting Location

Columbia County School Board Admin. Complex
372 West Dural Street, Lake City, FL 32055

AGENDA

March 6, 2014 • 5:30 P.M.

Invocation (Commissioner Stephen E. Bailey)

Pledge to U. S. Flag

Staff Agenda Additions/Deletions

Items in blue
are links.

Adoption of Agenda

Public Comments

Ronald W. Williams, Chairman

- (1) Springs Protection Legislation/Review of Meetings with Key Members of Legislature

Marlin Feagle, County Attorney

- (1) [Requesting BCC to Schedule Public Hearing for April 3, 2014 - County Code Enforcement Ordinance](#)
- (2) [Easement Deed - Howard and Patricia Thomas - Register Lane](#)
- (3) Plum Creek Land Company:
 - (a) [Memorandum of Agreement between Plum Creek Land Company/Columbia County Board of County Commissioners](#)
 - (b) [Plum Creek Land Company/Columbia County Board of County Commissioners/JAXPORT](#)

STAFF MATTERS:

HONORABLE RONALD W. WILLIAMS, CHAIRMAN

(1) Consent Agenda

DISCUSSION AND ACTION ITEMS:

- (1) [Real Property Acquisition Policy](#)
- (2) February 27, 2014 Workshop - Requested Approvals -
 - (a) [Authorization to Proceed With Due Diligence on Selected Tower Sites](#)
 - (b) [RCC Contract \(For Review Only - BCC Approval Not Requested\)](#)
 - (c) Public Safety Coordinating Council - (Request to Schedule Meeting)

PUBLIC COMMENTS






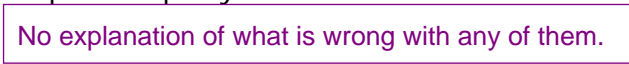
COMMISSIONERS COMMENTS

ADJOURNMENT

To see links to consent agenda items, open the bookmark pane in your pdf viewer.

CONSENT AGENDA

MARCH 6, 2014

- (1) External Budget Amendment - Administrative Manager - BA #14-40 -  CHS Girls Softball Complex, \$200,000.00 - Fort White High School Locker Room Improvements, \$224,250.00 - CHS Football Field, \$79,000.00 - \$503,250.00 
- (2) Economic Development - Requesting Approval of Issuance of \$2,000 - Donation to Columbia County School District - Travel to Greensboro, NC - Workforce Training Programs for the Aviation Industry at TIMCO 
- (3) Reappointment - Robert F. Jordan - Board of Adjustment/Planning and Zoning Board - New Term Expires March 1, 2017
- (4) Recreation Department - Requesting Approval for Replacement Bleachers - Richardson Community Center Gym - Southeastern Surfaces Equipment, Inc. - \$42,955.00 
- (5) Re-Appointments - (see list attached) - Economic Development Advisory Board - Resolution No. 2013R-4 - Amending Resolution 2011R-44 to Expand the Board Members to Ten (10)
- (6) Clerk of Courts - Declaration of Junk Property - County ID #11939 - Canon Copier
-  (7) Operations Manager - Declaration of Surplus Property - To be sold at Auction - (see list attached) 
- (8) Operations Manager - Limerock Contract #2008J Extention - March 1, 2015
- (9) Operations Manager - Requesting Approval to Dispose of the Old Bleachers from Southside Complex and Richardson Center - Sold for Scrap
- (10) Proposal for Legal Services - Nabors, Giblin & Nickerson, P.A. - Fire Protection, Solid Waste and Local Road Improvement Assessment Programs - \$11,000.00
- (11) Resolution No. 2014R-3 - Amending and Restated Resolution No. 2013R-52 for the Purpose of Authorizing Bonuses to Employees and Providing Guidelines for the Bonus
- (12) Utility Permit - Comcast Cable - SW Mauldin Avenue

Links to pages only work in agenda packets

- (13) 9-1-1 Addressing - Requesting Approval to Delete Private Road Name from Closed Mobile Home Park - SW Cochran Court
- (14) Safety Manager - Acceptance of FEMA Hazard Mitigation Grant Program - Sparr Lane/Beth Drive Flood Mitigation Projects - Local Match - In-Kind - \$1,054,500.00
- (15) Operations Manager - Requesting Approval to Enter Private Property - Suzanne Harden, Property Owner - 1113 Leslie Wood Lane - Redress a Borrow Pit/Pond on Property
- (16) Altrusa of Lake City - Requesting Temporary Road Closure - SE Academic Avenue from Agriculture Lane to Foundation Place - 5K Race
- (17) Minute Approval - Board of County Commissioners - Regular Meeting - February 20, 2014