

**CITY OF LAKE CITY**

205 N. Marion Avenue, Lake City, FL 32055  
386-719-5768

**AGENDA**

May 19, 2014 • City Hall

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**6:00 pm Airport Advisory Committee**

**6:45 pm Community Redevelopment Committee**

**7:00 pm City Council**

**PLEDGE OF ALLEGIANCE**

**INVOCATION** - Council Member George Ward

**1. ROLL CALL**

**2. PROCLAMATIONS/PRESENTATIONS:**

- A. Ms. Sandra Joseph, Senior Planner, North Central Florida Regional Planning Council to present the Evaluation and Appraisal Report Notification Letter relating to the analysis of the City's Comprehensive Plan

*Following the presentation:*

Requesting approval of the Analysis of the City's Comprehensive Plan and the Evaluation Notification Letter required by the Florida Department of Economic Opportunity to ensure compliance of the City's Comprehensive Plan. A copy of the Comprehensive Plan is available upon request.

*Note: This item was approved for recommendation for Council consideration by the Planning and Zoning Board on May 6, 2014.*

**3. MINUTES**

- A. Regular Session: March 17, 2014  
B. Regular Session: April 7, 2014

**4. APPROVAL OF AGENDA**

**5. APPROVAL OF CONSENT AGENDA**

A. Tindale-Oliver & Associates, Inc., Invoice No. 4901,  
\$5,865.20, Fire Assessment Program Update

6. **PERSONS WISHING TO ADDRESS COUNCIL**

7. **PERSONS WISHING TO APPEAR THAT ARE NOT ON THE AGENDA**

8. **OLD BUSINESS**: NONE

9. **NEW BUSINESS**

A. RESOLUTIONS:

1. City Council Resolution No. 2014-033, if adopted, will authorize the City to enter into an Economic Development Agreement with (Codename: Project Breeze), a (redacted, F.S. 288.075) Corporation (the "Company").
2. City Council Resolution No. 2014-034, if adopted, will authorize the City to engage the services of Purvis Gray & Company as its outside Auditor for the Fiscal Years ending September 30, 2015, September 30, 2016 and September 30, 2017.
3. City Council Resolution No. 2014-035, if adopted, will authorize the City to enter into a Natural Gas Service Agreement with Anderson Columbia Company, Inc. for the purchase of natural gas by Anderson Columbia to be used in its facility operation.
4. City Council Resolution No. 2014-036, if adopted, will authorize the City to enter into a Timber Cutting Contract and Agreement with Great South Timber & Lumber, Inc. for the sale and purchase of timber to be cut and removed from a tract of land owned by the City for a lump sum purchase price of \$269,262.34.

10. **DEPARTMENTAL ADMINISTRATION**

A. Consider relief of fines imposed on two properties, Parcel No. 00-00-00-10844-000 located at 628 NE Congress Avenue and Parcel No. 00-00-00-10883-000, located at 450 NE Denver Street. Both properties were recently purchased by Mr. Robert Coon. (Bob Hathcox)

11. COMMENTS BY COUNCIL MEMBERS

12. **ADJOURNMENT**