6:45 P.M. Community Redevelopment Agency Meeting

CITY OF LAKE CITY 205 N. Marion Avenue, Lake City, FL 32055 386-719-5768

City Council Regular Session

AGENDA

7:00 P.M. • March 3, 2014 • City Hall

PLEDGE OF ALLEGIANCE

INVOCATION - Mayor Stephen Witt

1. ROLL CALL

Links to

work in

agenda

packets

pages only

- 2. PROCLAMATIONS: None
- 3. MINUTES None
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF CONSENT AGENDA: None
- 6. PERSONS WISHING TO ADDRESS COUNCIL
- 7. PERSONS WISHING TO APPEAR THAT ARE NOT ON THE AGENDA
- 8. OLD BUSINESS: None
- 9. NEW BUSINESS
 - A. RESOLUTIONS:
 - 1. City Council Resolution No. 2014-018, if adopted, will authorize the City by and through its Police Department to enter into a Third Judicial Circuit Mutual Aid Agreement between Municipalities located in the Third Judicial Circuit and the Sheriffs of the Counties within the Third Judicial Circuit.
 - 2. City Council Resolution No. 2014-019, if adopted, will find that McCray Construction, LLC. , a Florida limited liability company has submitted the best and lowest responsive bid for the construction of a new roadway approximately 1,530 linear feet connecting SE Timberwolf Drive to SE

Items in blue are links.



Water Plant Road to access the Price Creek Water Treatment Plant, as identified in and required by Invitation to Bid ITB 001-2014; and will authorize the City to enter into a contract with McCray Construction, LLC., to perform all of the work required by and in accordance with the bid documents for a lump sum payment of \$191,017.40.

3. City Council Resolution No. 2014-020, if adopted, will authorize the City to enter into an agreement with Tindale-Oliver & Associates, Inc. relating to providing professional services to support the City in its review and update study of the non-ad valorem fire assessment program for the Fiscal Year 2015 at a cost of \$33,650.00.

10. DEPARTMENTAL ADMINISTRATION

- A. United Way of Suwannee Valley Property Transfer (Wendell Johnson)
- B. Anderson Columbia Gas Line Extension (Steve Roberts/Wendell Johnson)

11. COMMENTS BY COUNCIL MEMBERS

12. ADJOURNMENT